



City of Los Angeles • Department of Public Works • ~~Public Affairs Office~~  
634 S. Spring St., Rm. 200 • LA, CA 90014 • 213/473-3623 • FAX 213/473-3633

### **MEDIA ADVISORY**

- WHAT:** *“Library Bond Program Prime/Subcontractor Opportunities Workshop.”* Prime and Subcontractors are invited to learn about 25 Library Bond projects for bid. Project managers and engineers will address the group and will be available for questions following the presentations.
- WHY:** To ensure that all new Prime and Subcontractors are knowledgeable about the City’s requirements for the Library Bond Program estimated at nearly \$200 million. Workshop topics will include: MBE/WBE/OBE Outreach Requirements, Labor Compliance, Bidder Responsibility, Affirmative Action, Bonding Requirements and the Bidding Process.
- WHERE:** The Los Angeles Theatre Company, 514 S. Spring Street, Los Angeles, CA.
- WHEN:** Tuesday, March 27-9:00 a.m.
- WHO:** City of Los Angeles, Department of Public Works’ Bureaus of Contract Administration and Engineering in partnership with the Minority Business Opportunities Committee of the Mayor’s Office.
- CONTACT:** RSVP to Tonya Durrell, (213) 473-3632 or (213) 473-3623.

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